

DENNIS "FRENCHIE" MICHEL MEMORIAL BESTBALL ENTRY FORM



MARIO'S BOWL, THUNDER BAY – APRIL 26-27, 2025

ENTRY FEE: \$250/TEAM

(PAYABLE BY E-TRANSFER TO: waswoluk@lakeheadu.ca)

MAXIMUM COMBINED AVERAGE OF 480 AS OF MARCH 30, 2025

BOWLER #1: _____ AVERAGE: _____

BOWLER #2: _____ AVERAGE: _____

PRIZE MONEY (BASED ON 24 TEAMS)

**1ST - \$2400, 2ND - \$1200, 3RD - \$600, 4TH - \$300, MATCH WINS - \$200 EACH
CONSOLATION - \$300 TO WINNING TEAM**

OPTIONAL POTS

**HIGH GAME POT FOR QUALIFYING ROUND - \$50/TEAM, GIVEN OUT AFTER EACH GAME
STRIKE POTS - \$1/ENTRY, DRAWN AFTER EACH GAME, CARRY-OVER IF NO STRIKE**

*****100% PAYOUT*****

**ALL LINEAGE AND \$1000 SPONSORED BY SAVANNE RIVER RESORT
WE THANK THEM FOR THEIR SUPPORT OF THIS TOURNAMENT IN HONOUR OF OUR
GOOD FRIEND "FRENCHIE"**



ADVENTURE AWAITS ON SPECTACULAR LAC DES MILLE LACS

Upsala, Ontario, Canada P0T 2Y0 • ph 807.986.2484 • info@savanneriverresort.com

INFORMATION AND RULES

**DATES: APRIL 26-27, 2025
ENTRY FEE: \$250/TEAM**

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**HANDICAP: 80% OF DIFFERENCE FROM 240 PER BOWLER UP TO A MAXIMUM OF 25 PINS
PER BOWLER PER GAME, EXAMPLE:**

BOWLER #1 – AVERAGE: 230 – HANDICAP = $0.8 \times 10 = 8$

BOWLER #2 – AVERAGE: 220 – HANDICAP = $0.8 \times 20 = 16$

TEAM AVERAGE = 450 AND TEAM HANDICAP = 24 PINS PER GAME

FORMAT

**IF THE BOWLER GOING FIRST DOES NOT STRIKE, THE TEAM HAS A CHOICE FOR THE FIRST
BOWLER TO COMPLETE THE FRAME OR LET THE SECOND BOWLER GO UP AND BOWL A
FULL FRAME**

**IN THE 10TH FRAME, THE RULE IS THE SAME AS ABOVE BUT IF THE BOWLER GOING FIRST
GETS A STRIKE, THE TEAM HAS THE CHOICE OF THE FIRST OR SECOND BOWLER
COMPLETING THE FRAME**

**THE ORDER OF WHICH THE BOWLERS ON EACH TEAM WANT TO BOWL CAN CHANGE AT
ANYTIME AS LONG AS THE RULES ABOVE ARE FOLLOWED**

SCHEDULE

SATURDAY APRIL 26, 2025 AT 6:00PM

BESTBALL QUALIFYING

8 GAMES – 1ST-8TH QUALIFY FOR MATCHPLAY, 9TH-16TH QUALIFY FOR CONSOLATION

SUNDAY APRIL 27, 2025 AT 10:00AM

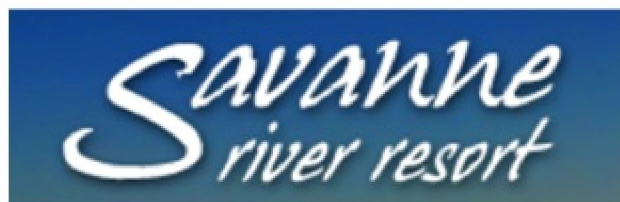
CONSOLATION SIDE - 3 GAMES - TOTAL PINFALL - WINNER-TAKE-ALL

CHAMPIONSHIP SIDE - DOUBLE-ELIMINATION MATCH-PLAY FINALS – 3-GAME MATCHES

ANY QUESTIONS PLEASE CONTACT THE TOURNAMENT COMMITTEE:

TAYLOR MICHEL – 807-355-0535

WESLEY SWOLUK – 807-620-3962



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